

MS AF REPLY UNDER 37 C.R.F. § 1.116 EXPEDITED PROCEDURE **EXAMINING GROUP 2615** PATENT

3562-0103P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Shuji ONO

Conf.:

6153

Appl. No.: 09/586,601

Group:

2615

Filed:

June 2, 2000

Examiner: D. Wu

For:

IMAGE SELECTING APPARATUS, CAMERA,

AND METHOD OF SELECTING IMAGE

AUG 0 4 2004

Technology Center 2600

REPLY UNDER 37 CFR § 1.116

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 July 30, 2004

Sir:

In response to the Examiner's final Office Action dated May 5, 2004, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This Paper includes:

Amendments to the Claims, which are reflected in the listing of claims beginning on page 2 of this paper; and

Remarks/Arguments, which begin on page 11 of this paper.

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REPLY UNDER 37 C.F.R. § 1.116 EXPEDITED PROCEDURE **EXAMINING GROUP 2615**

> PATENT 3562-0103P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:

Shuji ONO

Conf.:

6153

Appl. No.: 09/586,601

Group:

2615

Filed:

June 2, 2000

Examiner: D. WU

- AUG 0 4 2004

For:

IMAGE SELECTING APPARATUS, CAMERA, AND

METHOD OF SELECTING IMAGE

Technology Center 2600

LARGE ENTITY TRANSMITTAL FORM FOR REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

MS AF

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 July 30, 2004

Sir:

Reply in the above-identified Transmitted herewith is a application.

The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	26	-	20	=	6	\$ 18	\$108.00
INDEPENDENT	4	-	4	=	0	\$ 86	\$0.00
FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					\$290	\$0.00	
						TOTAL	\$108.00

	Petition for () month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). $$0.00$ for the extension of time.
	No fee is required.
\boxtimes	Check(s) in the amount of \$108.00 is(are) enclosed.
	Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.
overprequi	If necessary, the Commissioner is hereby authorized in this, arrent, and future replies, to charge payment or credit any payment to Deposit Account No. 02-2448 for any additional fees ared under 37 C.F.R. §§1.16 or 1.17; particularly, extension of fees.
	Respectfully submitted,
	BIRCH, STEWART, KOLASCH & BIRCH, LLP
MKM/.	By MICHAEL K. MUTTER, #29,680 JWR/kpc
/	P.O. Box 747 Falls Church, VA 22040-0747 (703) 205-8000

(Rev. 02/08/2004)